

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL ASC CENTRE AND COLLEGE
2	AFFILIATION NO.(IF APPLICABLE)	880017
3	SCHOOL CODE (IF APPLICABLE)	49042
4	COMPLETE ADDRESS WITH PIN CODE	A.S.C CENTRE SOUTH AGARAM POST BANGALORE KARNATAKA, BENGALURU URBAN, KARNATAKA - 560007
5	PRINCIPAL NAME	SUNITHA PANCHANATHAN
6	PRINCIPAL QUALIFICATION	MSc, MA, BEd, Dip in Mangement
7	SCHOOL EMAIL ID	apsasc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08025550677

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apsasc.edu.in/document.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsasc.edu.in/document.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apsasc.edu.in/document.aspx
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apsasc.edu.in/document.aspx

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apsasc.edu.in/document.aspx
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apsasc.edu.in/document.aspx
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://apsasc.edu.in/document.aspx
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apsasc.edu.in/document.aspx

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://apsasc.edu.in/document.aspx
2	ANNUAL ACADEMIC CALENDER	https://apsasc.edu.in/document.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsasc.edu.in/document.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsasc.edu.in/document.aspx
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://apsasc.edu.in/document.aspx

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNITHA PANCHANATHAN
2	TOTAL NO. OF TEACHERS	85
	PGT	10
	TGT	29
	PRT	46
3	TEACHERS SECTION RATIO	1:54
4	DETAILS OF SPECIAL EDUCATOR	MRS VINEETA KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS RUKMINI KS

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	122	122	100	ALL PASS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	93	93	100	ALL PASS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29826
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	62 & 30

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=dLK_gt9HRL0